

# Walk Across the Holy Land



## 6<sup>th</sup> Destination Sermon on the Mount:

You have now walked with Jesus 25 miles before delivering his Sermon on the Mount. The exact location is not known but according to tradition it is thought to have taken place at the Mount of Beatitudes. A Hill located above Tabcha between Capernaum and Gennesaret. In this location a Roman Catholic Church was built in 1938.



The Church of the Mount of Beatitudes

## Biblical References:

Luke 4:42-44

**42**At daybreak Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them. **43**But he said, "I must preach the good news of the kingdom of God to the other towns also, because that is why I was sent." **44**And he kept on preaching in the synagogues of Judea.<sup>[a]</sup>

### Footnotes:

- a. [Luke 4:44](#) Or the land of the Jews; some manuscripts Galilee

Luke 5:12-26

### The Man With Leprosy

**12**While Jesus was in one of the towns, a man came along who was covered with leprosy.<sup>[a]</sup> When he saw Jesus, he fell with his face to the ground and begged him, "Lord, if you are willing, you can make me clean."

**13**Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" And immediately the leprosy left him.

**14**Then Jesus ordered him, "Don't tell anyone, but go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them."

**15**Yet the news about him spread all the more, so that crowds of people came to hear him and to be healed of their sicknesses. **16**But Jesus often withdrew to lonely places and prayed.

#### Jesus Heals a Paralytic

**17**One day as he was teaching, Pharisees and teachers of the law, who had come from every village of Galilee and from Judea and Jerusalem, were sitting there. And the power of the Lord was present for him to heal the sick. **18**Some men came carrying a paralytic on a mat and tried to take him into the house to lay him before Jesus.

**19**When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus.

**20**When Jesus saw their faith, he said, "Friend, your sins are forgiven."

**21**The Pharisees and the teachers of the law began thinking to themselves, "Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?"

**22**Jesus knew what they were thinking and asked, "Why are you thinking these things in your hearts? **23**Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? **24**But that you may know that the Son of Man has authority on earth to forgive sins...." He said to the paralyzed man, "I tell you, get up, take your mat and go home." **25**Immediately he stood up in front of them, took what he had been lying on and went home praising God. **26**Everyone was amazed and gave praise to God. They were filled with awe and said, "We have seen remarkable things today."

#### Footnotes:

- a. [Luke 5:12](#) The Greek word was used for various diseases affecting the skin—not necessarily leprosy.

Luke 6:17-49

**Blessings and Woes**

**17**He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coast of Tyre and Sidon, **18**who had come to hear him and to be healed of their diseases. Those troubled by evil<sup>[a]</sup> spirits were cured, **19**and the people all tried to touch him, because power was coming from him and healing them all.

**20**Looking at his disciples, he said:

"Blessed are you who are poor,  
for yours is the kingdom of God.

**21**Blessed are you who hunger now,  
for you will be satisfied.

Blessed are you who weep now,  
for you will laugh.

**22**Blessed are you when men hate you,  
when they exclude you and insult you  
and reject your name as evil, because of the Son of Man.

**23**"Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their fathers treated the prophets.

**24**"But woe to you who are rich,  
for you have already received your comfort.

**25**Woe to you who are well fed now,  
for you will go hungry.

Woe to you who laugh now,  
for you will mourn and weep.

**26**Woe to you when all men speak well of you,  
for that is how their fathers treated the false prophets.

## Love for Enemies

**27**"But I tell you who hear me: Love your enemies, do good to those who hate you, **28** bless those who curse you, pray for those who mistreat you. **29**If someone strikes you on one cheek, turn to him the other also. If someone takes your cloak, do not stop him from taking your tunic. **30**Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back. **31**Do to others as you would have them do to you.

**32**"If you love those who love you, what credit is that to you? Even 'sinners' love those who love them. **33**And if you do good to those who are good to you, what credit is that to you? Even 'sinners' do that. **34**And if you lend to those from whom you expect repayment, what credit is that to you? Even 'sinners' lend to 'sinners,' expecting to be repaid in full. **35**But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be sons of the Most High, because he is kind to the ungrateful and wicked. **36**Be merciful, just as your Father is merciful.

## Judging Others

**37**"Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. **38**Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you."

**39**He also told them this parable: "Can a blind man lead a blind man? Will they not both fall into a pit? **40**A student is not above his teacher, but everyone who is fully trained will be like his teacher.

**41**"Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye? **42**How can you say to your brother, 'Brother, let me take the speck out of your eye,' when you yourself fail to see the plank in your

own eye? You hypocrite, first take the plank out of your eye, and then you will see clearly to remove the speck from your brother's eye.

#### **A Tree and Its Fruit**

**43**"No good tree bears bad fruit, nor does a bad tree bear good fruit. **44**Each tree is recognized by its own fruit. People do not pick figs from thornbushes, or grapes from briars. **45**The good man brings good things out of the good stored up in his heart, and the evil man brings evil things out of the evil stored up in his heart. For out of the overflow of his heart his mouth speaks.

#### **The Wise and Foolish Builders**

**46**"Why do you call me, 'Lord, Lord,' and do not do what I say? **47**I will show you what he is like who comes to me and hears my words and puts them into practice. **48**He is like a man building a house, who dug down deep and laid the foundation on rock. When a flood came, the torrent struck that house but could not shake it, because it was well built. **49**But the one who hears my words and does not put them into practice is like a man who built a house on the ground without a foundation. The moment the torrent struck that house, it collapsed and its destruction was complete."

#### **Footnotes:**

- a. [Luke 6:18](#) Greek unclear

### Matthew 4:23-25

#### **Jesus Heals the Sick**

**23**Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people. **24**News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having

seizures, and the paralyzed, and he healed them. **25** Large crowds from Galilee, the Decapolis,<sup>[a]</sup> Jerusalem, Judea and the region across the Jordan followed him.

**Footnotes:**

- a. [Matthew 4:25](#) That is, the Ten Cities

Matthew 5:1-12

**The Beatitudes**

**1** Now when he saw the crowds, he went up on a mountainside and sat down. His disciples came to him, **2** and he began to teach them saying:

**3** "Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

**4** Blessed are those who mourn,  
for they will be comforted.

**5** Blessed are the meek,  
for they will inherit the earth.

**6** Blessed are those who hunger and thirst for righteousness,  
for they will be filled.

**7** Blessed are the merciful,  
for they will be shown mercy.

**8** Blessed are the pure in heart,  
for they will see God.

**9** Blessed are the peacemakers,  
for they will be called sons of God.

**10** Blessed are those who are persecuted because of righteousness,  
for theirs is the kingdom of heaven.

**11**"Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. **12**Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

### **Next Destination Nain:**

After Jesus delivered his Sermon on the Mount he returned to Capernaum and then he, his disciples, and a large crowd of people walked 25 miles to Nain. Walk with Jesus 25 miles then click on your 7<sup>th</sup> destination to receive your next packet.